STATE OF SOUTH CAROLINA GENTLE 3 GE PH 173

COUNTY OF GREENVILLEDON HE S. TARKERSLEY

KNOW ALL MEN BY THESE PRESENTS, that WILL

WILLIAM M. SINES

ALL that piece, parcel or lot of land situate lying and being in the County of Greenville, State of South Carolina, on the north-western side of Sunrise Drive, being known and designated as Lot No. 5, as shown on plat of J. W. Whitt Property, which plat is recorded in the Office of the RMC for Greenville County, South Carolina, in plat book 4M at Page 1, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northwest side of Sunrise Drive at joint front corner of Lots 4 and 5 and running thence along the line of Lot 4 N. 24-07 W. 106.6 feet to an iron pin at the rear corner of Lot 4; thence N. 60-15 E. 80 feet to an iron pin; thence along the line of lot S 24-07 E. 108 feet to an iron pin; on the Northwest side of Sunrise Drive; thence with said Drive S. 61-21 W. 79.8 feet to the point of Beginning.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat or on the premises. -799 - M3.1 - 1-88

As a part of the consideration for this transfer, Grantee agrees to assume payment of the balance due on that certain mortgage held by Collateral Investment Company, recorded in Mortgage Book 1216 at Page 415, the present balance of which is \$15,574.61.

Ch is \$15,574.61.

Greenville County
Stamps
Paid \$
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the granter(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| WITNESS the grantor's(s') hand(s) and seal(s) this | day of March | 73. | |
|--|---|--|---|
| SIGNED, scaled and delivered in the presence of: | <u>@!</u> | William M Sine | (SEAL) |
| Morman Ab anknen | · | , t , t | (SEAL) |
| 3 John D. Harp | ^ A | | (SEAL) |
| CALIFORNIA | · - | | (SEAL) |
| STATE OF SCHOOLS XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | PROBATE appeared the undersigned v | vitness and made oath that (s)he | saw the within named grantor(s) subscribed above witnessed the |
| execution thereof. SWORN to before me this 7th day of Mar | | 3. | <i>O</i> . • |
| a Seabeliter | (SEAL) . | @ Norman HT | anknen |
| Notary Public for Sauth Carolina CALIFO RATION OF COmmission Expires 4-20-73 | | 15 | SOBEL KERR PUBLIC-CALIFORNIA |
| STATE OF XHARMANAMANA) | RENUNCIATION OF I | DOWER My Comm | NGE COUNTY ssion Expires Apr. 20, 1973 |
| wife (wives) of the above named grantor(s) respective me, did declare that she does freely, voluntarily, and will impulsh unto the grantee(s) and the grantee(s), heirs of and to all and singular the premises within mentioned | ly, did this day appear bet thout any compulsion, dread or successors and assigns, al | or teat of any person wholesocycl. | renounce, release and forever re- |
| CIVEN under my hand and seal this | | o Marin | ni Sinon |
| day of March 1973. | (SEAL) | OFFICIAL SEAT | |
| Notary Public for South Constitut. CALIFORNIA My Commission. Expires: 4-24 RECORDED thus 10th day of April | 1-73 | NOTARY PUBLIC-CALIFORNIA | 3746 |
| | | - → - | 7713.1- |

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